

**BEFORE THE JUDICIARY COMMITTEE
OF THE ALABAMA HOUSE OF REPRESENTATIVES**

**In The Matter of The
Impeachment Investigation
of Governor Robert Bentley**

NOTICE OF TRANSCRIBED STATEMENT UNDER OATH

Please take notice that the Alabama House Judiciary Committee, pursuant to Rule 6 of the Amended Committee Rules for the Impeachment Investigation of Governor Robert Bentley (the "Amended Rules"), and acting through the Committee's Special Counsel pursuant to Amended Rule 6(a), will take the transcribed statement under oath of David Byrne on Tuesday, November 8, 2016, beginning at 9:00 a.m., at the offices of the Special Counsel, or at a date and location to be otherwise agreed, before a court reporter or other person lawfully authorized to administer oaths.

Respectfully submitted,



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CERTIFICATE OF SERVICE

I certify that on this 24th day of October 2016, I served a true and correct copy of the foregoing via electronic mail upon the following:

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